



AQUA SKIERS, INC.  
PO Box 412 Wisconsin Rapids, WI 54495-0412

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### **ENTRY REGISTRATION 2004**

#### **38th Annual Wisconsin State Water Ski Show Tournament & The Heart of Wisconsin Open Water Ski Show Tournament July 15-18, 2004 - Wisconsin Rapids**

As a representative of the above club, I am authorized to receive the club entry packet for the 2004 Wisconsin State Water Ski Show Tournament. It shall be my responsibility to forward all of the necessary information to the club membership.

In the club registration entry packet I have received the following:

- Entry Registration Form 2004
- Official Entry Form 2004
- Seeding Requirements
- Date, Time and Place of Seeding Meeting

I have also been informed as to additional requirements that will be in effect for the Tournament.

- All participants will be required to sign a liability release.
- A team representative will be required to attend a meeting with the chief judge at a time to be determined.

Additional information will be made available at a later date, after all entries have been received and the Tournament starting times have been established.

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Team Contact Person Signature

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Date

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Print Name