

INDIVIDUAL EVENTS COMPETITION OFFICIAL ENTRY
38th Annual Wisconsin State Water Ski Show Tournament
& The Heart of Wisconsin Open Water Ski Show Tournament
July 15, 2004 - Wisconsin Rapids
Postmark of June 15, 2004 Entry Deadline

NO LATE ENTRIES WILL BE CONSIDERED OR ACCEPTED

EVENT: Swivel _____ Doubles _____ Team Jump _____

Name _____ Address _____

City _____ State _____ Zip _____ Phone _____

E-Mail _____ Team Affiliation _____

USAWS Membership # _____ Region _____

A skier is required to ski more than 50% of their on watertime,
during the 10 week period of time preceding Nationals,
in the region in which they are qualifying for Nationals.

Name _____ Address _____

City _____ State _____ Zip _____ Phone _____

E-Mail _____ Team Affiliation _____

USAWS Membership # _____ Region _____

A skier is required to ski more than 50% of their on watertime,
during the 10 week period of time preceding Nationals,
in the region in which they are qualifying for Nationals.

Will you require a sponsor-supplied towboat? _____ Driver? _____ Pin Person? _____

Very Important

Registration forms will be sent to entered participants or teams on or before July 1, 2004. These forms will be due at the time and date specified on the forms. Each participating individual shall sign the liability release form, which releases the Aqua Skiers, NSSA, and USA-WS from any liability, with respect to each organization and it's equipment.

Send completed entry postmarked by June 15, 2004 to:

Aqua Skiers
ATTN: Individual Events Competition
PO Box 412
Wisconsin Rapids, WI 54495-0412

PLEASE SHARE THIS WITH YOUR TEAM MEMBERS

Tournament Host
Aqua Skiers, Inc.
PO Box 412
Wisconsin Rapids WI 54495

Tournament Director
Maggie Muleski
tntmd@wctc.net
715-421-2235
<http://aquaskiers.waterski.org>

Tournament Dates
July 15-18, 2004